

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF SOUTH CAROLINA

IN RE:

MARC K. KNAPP

DEBTOR.

CASE NO: 19-04171-jw

CHAPTER: 11

CERTIFICATE OF SERVICE

I certify that on 06 February 2020, I served a copy of the **Debtor's Plan of Reorganization and Disclosure Statement** to be served for delivery by the United States Postal Service, via by CM/ECF or First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed in the mailing matrix exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

DATED: 06 February 2020

/s/ F. Miles Adler

F. Miles Adler (Fed ID 9113)

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